

#### CONFERENCE INFORMATION

2015

### **Nonprofit Organizations Primer**

FIRST AND SECOND YEAR ATTORNEYS MAY ATTEND FOR JUST \$195! CALL 512.475.6700 TO REGISTER.

#### **POST-CONFERENCE MATERIALS**

For research and self-study. 8.25% sales tax will be added for Texas customers. Expected availability 3-5 weeks. Shipping included.

eBinder Download (PDF) - \$85<sup>†</sup> Printed Binder - \$135<sup>†</sup> qty Audio Download (MP3) - \$75<sup>†</sup>

<sup>†</sup> Texas customers—add 8.25% sales tax, or include an Exemption Certificate with your order. Sales tax will be invoiced separately on taxable orders for which payment does not include tax.

SUBTOTAL \$

SALES TAX \$

Only conference materials are taxable. Please calculate tax only for items with the  $^{\dagger}$  symbol.

#### **RELATED CONFERENCES**

32<sup>nd</sup> Annual

#### **Nonprofit Organizations Institute**

Austin - Jan 15-16, 2015

Includes Course Materials plus Wednesday Welcome Reception, Thursday and Friday Luncheon Presentations and Thursday Evening Reception

#### **SELECT REGISTRATION TYPE**

Individual - \$545

Group rate per person (5 registrants min.) - \$490 Group rate per person (10 registrants min.) - \$435

#### **SELECT CONFERENCE MATERIALS**

Electronic Course Binder on USB Key Printed Course Binder

# SELECT THURSDAY MORNING CONCURRENT SESSIONS— SELECT ONE

Charitable Giving

Investment Management

### SELECT THURSDAY AFTERNOON CONCURRENT SESSIONS - SELECT ONE

Private Foundation Issues Structuring and Operating

### SELECT FRIDAY AFTERNOON CONCURRENT SESSIONS&MDASH:SELECT ONE

Effective Oversight New Frontiers

#### **CUSTOMER INFORMATION**

REGISTRANT NAME

BARCARD NUMBER (If Applicable)

STATE

**BUSINESS NAME** 

ADDRESS

ADDRESS LINE 2

CITY STATE ZIP

REGISTRANT'S EMAIL\*

ASSISTANT'S EMAIL\* (Optional)

\* Receipts will be emailed to these addresses

PHONE NUMBER

FAX NUMBER

#### **PAYMENT INFORMATION**

Visa Purchase Order MasterCard Check

American Express Make check payable to The University of Texas at Austin

CREDIT CARD NUMBER (If Applicable)

EXPIRATION DATE CARD SECURITY CODE

PURCHASE ORDER NUMBER (If Applicable)
Include a copy of the purchase order upon submission

AUTHORIZED SIGNATURE

TOTAL PAYMENT \$

#### **HOW TO REGISTER**

Online: Fax:

<u>www.utcle.org</u> 512.475.6876

Mail:

The University of Texas School of Law CLE P.O. Box 12883 Austin, TX 78711

If you have accessibility needs and would like to request accommodations under the Americans with Disabilities Act, please contact Customer Service at 512.475.6700 or <a href="mailto:service@utcle.org">service@utcle.org</a> at least 10 business days prior to the conference.

#### SUBTOTAL \$

#### 32<sup>nd</sup> Annual

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**Effective Oversight** 

**New Frontiers** 

SUBTOTAL \$

**TOTAL \$**