

## CONFERENCE INFORMATION

2023

**Health Law Pre-Conference**

FIRST AND SECOND YEAR ATTORNEYS MAY ATTEND FOR JUST \$195! CALL 512.475.6700 TO REGISTER.

**POST-CONFERENCE MATERIALS**

For research and self-study. 8.25% sales tax will be added for Texas customers. Expected availability 3-5 weeks. Shipping included.

eBinder Download (PDF) - \$65<sup>†</sup>

<sup>†</sup> Texas customers—add 8.25% sales tax, or include an Exemption Certificate with your order. Sales tax will be invoiced separately on taxable orders for which payment does not include tax.

*Only conference materials are taxable. Please calculate tax only for items with the <sup>†</sup> symbol.*

SUBTOTAL \$

SALES TAX \$

**RELATED CONFERENCE**34<sup>th</sup> Annual**Health Law Conference**

Houston – Apr 6-7, 2023

Includes Course Materials

**SELECT REGISTRATION TYPE**

Individual – \$625

Group rate per person (5 registrants min.) – \$565

Group rate per person (10 registrants min.) – \$500

SUBTOTAL \$

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Live Webcast – Apr 6-7, 2023

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## CUSTOMER INFORMATION

REGISTRANT NAME

BARCARD NUMBER (If Applicable)

STATE

BUSINESS NAME

ADDRESS

ADDRESS LINE 2

CITY

STATE

ZIP

REGISTRANT'S EMAIL\*

ASSISTANT'S EMAIL\* (Optional)

\* Receipts will be emailed to these addresses

PHONE NUMBER

FAX NUMBER

## PAYMENT INFORMATION

Visa  
MasterCard  
American Express

Purchase Order  
Check

Make check payable to  
The University of Texas at Austin

CREDIT CARD NUMBER (If Applicable)

EXPIRATION DATE

CARD SECURITY CODE

PURCHASE ORDER NUMBER (If Applicable)

Include a copy of the purchase order upon submission

AUTHORIZED SIGNATURE

TOTAL PAYMENT \$

## HOW TO REGISTER

**Online:**[www.utcle.org](http://www.utcle.org)**Fax:**

512.475.6876

**Mail:**

The University of Texas School of Law CLE  
P.O. Box 12883  
Austin, TX 78711

If you have accessibility needs and would like to request accommodations under the Americans with Disabilities Act, please contact Customer Service at 512.475.6700 or [service@utcle.org](mailto:service@utcle.org) at least 10 business days prior to the conference.

**TOTAL \$**