

CONFERENCE INFORMATION

2019

Land Use Fundamentals

FIRST AND SECOND YEAR ATTORNEYS MAY ATTEND FOR JUST \$195! CALL 512.475.6700 TO REGISTER.

POST-CONFERENCE MATERIALS

For research and self-study. 8.25% sales tax will be added for Texas customers. Expected availability 3-5 weeks. Shipping included.

eBinder Download (PDF) - \$65[†] Printed Materials Binder - \$115[†] qty

[†] Texas customers—add 8.25% sales tax, or include an Exemption Certificate with your order. Sales tax will be invoiced separately on taxable orders for which payment does not include tax.

SUBTOTAL \$

SALES TAX \$

Only conference materials are taxable. Please calculate tax only for items with the † symbol.

RELATED CONFERENCE

23rd Annual

Land Use Conference

Austin – Apr 25-26, 2019 Includes Course Materials

SELECT REGISTRATION TYPE

Individual - \$545

Group rate per person (5 registrants min.) - \$491 Group rate per person (10 registrants min.) - \$436

SELECT CONFERENCE MATERIALS

SUBTOTAL \$

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CUSTOMER INFORMATION

REGISTRANT NAME

BARCARD NUMBER (If Applicable) STATE

BUSINESS NAME

ADDRESS

ADDRESS LINE 2

CITY STATE ZIP

REGISTRANT'S EMAIL*

ASSISTANT'S EMAIL* (Optional)

* Receipts will be emailed to these addresses PHONE NUMBER

FAX NUMBER

PAYMENT INFORMATION

Visa Purchase Order MasterCard Check

American Express Make check payable to The University of Texas at Austin

CREDIT CARD NUMBER (If Applicable)

EXPIRATION DATE CARD SECURITY CODE

PURCHASE ORDER NUMBER (If Applicable)
Include a copy of the purchase order upon submission

AUTHORIZED SIGNATURE

TOTAL PAYMENT \$

HOW TO REGISTER

Online: Fax:

<u>www.utcle.org</u> 512.475.6876

Mail:

The University of Texas School of Law CLE P.O. Box 12883 Austin, TX 78711

If you have accessibility needs and would like to request accommodations under the Americans with Disabilities Act, please contact Customer Service at 512.475.6700 or service@utcle.org at least 10 business days prior to the conference.

	TOTAL \$
Not applicable for group orders	
Not applicable for group orders	DISCOUNT \$
	SUBTOTAL \$