STATE



### **CONFERENCE INFORMATION**

2016

# **Water Law Fundamentals**

FIRST AND SECOND YEAR ATTORNEYS MAY ATTEND FOR JUST \$195! CALL 512.475.6700 TO REGISTER.

#### **POST-CONFERENCE MATERIALS**

For research and self-study. 8.25% sales tax will be added for Texas customers. Expected availability 3-5 weeks. Shipping included.

eBinder Download (PDF) - \$85<sup>†</sup> Printed Binder - \$135<sup>†</sup> qty Audio Download (MP3) - \$75<sup>†</sup>

<sup>†</sup> Texas customers—add 8.25% sales tax, or include an Exemption Certificate with your order. Sales tax will be invoiced separately on taxable orders for which payment does not include tax.

SUBTOTAL \$

SALES TAX \$

Only conference materials are taxable. Please calculate tax only for items with the  $^{\dagger}$  symbol.

# **SAVE \$25**

2016

# **Texas Water Law Institute**

Austin - Nov 3-4, 2016

Includes Course Materials plus Wednesday Evening Texas Water Law Overview and Thursday and Friday Luncheon Presentations

### **SELECT REGISTRATION TYPE**

Individual - \$550

TX Alliance of Groundwater Districts Member - \$375 Group rate per person (5 registrants min.) - \$495 Group rate per person (10 registrants min.) - \$440

#### **SELECT CONFERENCE MATERIALS**

SUBTOTAL \$

2016

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# **CUSTOMER INFORMATION**

REGISTRANT NAME

BARCARD NUMBER (If Applicable)

**BUSINESS NAME** 

ADDRESS

ADDRESS LINE 2

CITY STATE ZIP

REGISTRANT'S EMAIL\*

ASSISTANT'S EMAIL\* (Optional)

\* Receipts will be emailed to these addresses

PHONE NUMBER

FAX NUMBER

## **PAYMENT INFORMATION**

Visa Purchase Order MasterCard Check

American Express Make check payable to The University of Texas at Austin

CREDIT CARD NUMBER (If Applicable)

EXPIRATION DATE CARD SECURITY CODE

PURCHASE ORDER NUMBER (If Applicable)
Include a copy of the purchase order upon submission

AUTHORIZED SIGNATURE

**TOTAL PAYMENT \$** 

### **HOW TO REGISTER**

Online: Fax:

www.utcle.org 512.475.6876

Mail

The University of Texas School of Law CLE P.O. Box 12883 Austin, TX 78711

If you have accessibility needs and would like to request accommodations under the Americans with Disabilities Act, please contact Customer Service at 512.475.6700 or <a href="mailto:service@utcle.org">service@utcle.org</a> at least 10 business days prior to the conference.

CUDTOTAL #
CURTOTAL ¢
CLIPTOTAL ¢
SUBTOTAL \$
DISCOUNT \$
AL \$